

**Form C**

**DAC TEAM SEASON END SPORT REPORT** *(use for football, basketball, baseball, volleyball, softball and Soccer)*

Complete this form on send a computer program that provides the same information.

**College** \_\_\_\_\_ **Sport** \_\_\_\_\_ **Academic Year** \_\_\_\_\_

**Coaches Name** \_\_\_\_\_ **Athletic Director** \_\_\_\_\_

<u>Date of Game</u>	<u>Opponent</u>	<u>Your Score</u>	<u>Opponents Score</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
16. _____	_____	_____	_____
17. _____	_____	_____	_____
18. _____	_____	_____	_____
19. _____	_____	_____	_____
20. _____	_____	_____	_____
21. _____	_____	_____	_____

continued

- 22. \_\_\_\_\_
- 23. \_\_\_\_\_
- 24. \_\_\_\_\_
- 25. \_\_\_\_\_
- 26. \_\_\_\_\_
- 27. \_\_\_\_\_
- 28. \_\_\_\_\_
- 29. \_\_\_\_\_
- 30. \_\_\_\_\_
- 31. \_\_\_\_\_
- 32. \_\_\_\_\_

Below, list in alphabetical order the names of all students who participated in an event in this sport. (Varsity or Junior Varsity – Conference and Non-Conference.) DO NOT INCLUDE Redshirts and athletes applying for a medical hardship.

- |           |           |
|-----------|-----------|
| 1. _____  | 41. _____ |
| 2. _____  | 42. _____ |
| 3. _____  | 43. _____ |
| 4. _____  | 44. _____ |
| 5. _____  | 45. _____ |
| 6. _____  | 46. _____ |
| 7. _____  | 47. _____ |
| 8. _____  | 48. _____ |
| 9. _____  | 49. _____ |
| 10. _____ | 50. _____ |
| 11. _____ | 51. _____ |
| 12. _____ | 52. _____ |
| 13. _____ | 53. _____ |
| 14. _____ | 54. _____ |
| 15. _____ | 55. _____ |

continued

- 16. \_\_\_\_\_
- 17. \_\_\_\_\_
- 18. \_\_\_\_\_
- 19. \_\_\_\_\_
- 20. \_\_\_\_\_
- 21. \_\_\_\_\_
- 22. \_\_\_\_\_
- 23. \_\_\_\_\_
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- 27. \_\_\_\_\_
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- 30. \_\_\_\_\_
- 31. \_\_\_\_\_
- 32. \_\_\_\_\_
- 33. \_\_\_\_\_
- 34. \_\_\_\_\_
- 35. \_\_\_\_\_
- 36. \_\_\_\_\_
- 37. \_\_\_\_\_
- 38. \_\_\_\_\_
- 39. \_\_\_\_\_
- 40. \_\_\_\_\_

- 56. \_\_\_\_\_
- 57. \_\_\_\_\_
- 58. \_\_\_\_\_
- 59. \_\_\_\_\_
- 60. \_\_\_\_\_
- 61. \_\_\_\_\_
- 62. \_\_\_\_\_
- 63. \_\_\_\_\_
- 64. \_\_\_\_\_
- 65. \_\_\_\_\_
- 66. \_\_\_\_\_
- 67. \_\_\_\_\_
- 68. \_\_\_\_\_
- 69. \_\_\_\_\_
- 70. \_\_\_\_\_
- 71. \_\_\_\_\_
- 72. \_\_\_\_\_
- 73. \_\_\_\_\_
- 74. \_\_\_\_\_
- 75. \_\_\_\_\_
- 76. \_\_\_\_\_
- 77. \_\_\_\_\_
- 78. \_\_\_\_\_
- 79. \_\_\_\_\_
- 80. \_\_\_\_\_

THIS REPORT WAS COMPLETED BY \_\_\_\_\_  
Name Title

Date \_\_\_\_\_